



LIBRARY BOARD MEETING AGENDA
Wednesday, May 10, 2023 - 5:15 PM
Council Chambers Room, 169 SW Coast Highway, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.A Library Board Minutes 3_8_23

3. LIBRARIAN'S REPORT

3.A May Librarian's Report

[May 2023.pdf](#)

3.B Oceanbooks Statistics

[Oceanbooks Stats 2023-02.pdf](#)

[Oceanbooks Stats 2023-03.pdf](#)

[Oceanbooks Stats 2023-04.pdf](#)

3.C Newport Public Library Wi-Fi Statistics July 2022-April 2023

[Newport Public Library Wi-Fi Statistics July 2022-April 2023.docx](#)

[Newport Public Library Wi-Fi Statistics July 2021-June 2022.docx](#)

3.D Newport Public Library Reference Tally Totals July 2022-April 2023

[Reference Tally Totals July-April 2023.pdf](#)

[Reference Tally Totals July 2021-June 2022.pdf](#)

3.E Newport Public Library Database Statistics July 2022-April 2023

[Newport Public Library Database Statistics July 2022-April 2023.xlsx](#)

4. DISCUSSION ITEMS

4.A Librarian's Guide to Homelessness (Core Training):

<https://my.nicheacademy.com/homelessnessoregonlibraries/course/1558/lesson/24406>

[Librarian's Guide to Homelessness Workbook.pdf](#)

4.B Celebration of High School Student Representative Graduation

5. PUBLIC COMMENT

6. ADJOURNMENT