



LIBRARY BOARD MEETING AGENDA

Wednesday, May 12, 2021 - 5:15 PM

**Virtual Meeting, Council Chambers Room, 169 SW Coast Highway, Newport, OR
97365**

This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at publiccomment@newportoregon.gov, and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to the municipal code.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.A Library Advisory Committee Board Meeting Minutes April 21, 2021
[Library Advisory Committee Board Meeting Minutes April 21, 2021.pdf](#)

3. LIBRARIAN'S REPORT

3.A Librarian's Report May 2021

[May 2021.pdf](#)

3.B Oceanbooks Stats April 2021

[Oceanbooks Stats 2021-04.pdf](#)

3.C Newport Public Library Take Out Stats through April 26, 2021

[Newport Public Library Take Out Stats through April 26, 2021.pdf](#)

3.D April 2021 Reference Statistics

[April 2021 Reference Statistics.pdf](#)

3.E Newport Public Library April 2021 Database Statistics

[Newport Public Library April 2021 Database Statistics.pdf](#)

4. DISCUSSION ITEMS

4.A Library Advisory Committee Interviews for High School Student Representative

[Husko_Library Advisory Committee Application_High School Student Representative.pdf](#)

4.B Newport Public Library Strategic Plan 2021-2024

[Draft of the Newport Public Library Strategic Plan 2021.pdf](#)

5. PUBLIC COMMENT

6. ADJOURNMENT