



LIBRARY BOARD MEETING AGENDA
Wednesday, July 12, 2023 - 5:15 PM
Council Chambers Room, 169 SW Coast Highway, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

2.A Library Advisory Committee Board Meeting Minutes May 10, 2023

[Newport Public Library Advisory Committee Meeting 5-10-23.pdf](#)

3. LIBRARIAN'S REPORT

3.A June 2023 and July 2023 Librarian's Report
[June 2023 and July 2023.pdf](#)

3.B Newport Public Library Reference Tally Statistics July 2022-June 2023
[Newport Public Library Reference Tally Statistics July 2022-June 2023.pdf](#)

3.C Newport Public Library Wi-Fi Statistics July 2022-June 2023
[Newport Public Library Wi-Fi Statistics July 2022-June 2023.pdf](#)

3.D Oceanbooks Stats Annual Report 2022-2023
[Annual Oceanbooks Stats 2022-2023.pdf](#)

3.E Library Database Annual Report FY22-23
[Library Database Annual Report FY22-23.pdf](#)

4. DISCUSSION ITEMS

4.A Naloxone in Public Libraries-Isabelle Cisco, Overdose Prevention Coordinator

[Naloxone in Public Libraries - Library Foundation Board Presentation.pdf](#)

**4.B Library Advisory Committee Board Retreat on Saturday, August 12 from 10 am
- 3 pm**

5. PUBLIC COMMENT

6. ADJOURNMENT