



**URBAN RENEWAL AGENCY AGENDA**  
**Monday, December 04, 2023 - 5:15 PM**  
**Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. PUBLIC COMMENT**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the Agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

### **3. CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request*

#### **3.A Receipt of Links for Video/Audio Files for Meeting Minutes Approved by URA** [Video Links for URA Minutes to be approved 12-04-2023.pdf](#)

#### **3.B Approval of Urban Renewal Agency Minutes** [09-18-2023 Urban Renewal Agency Minutes-Final.pdf](#) [10-16-2023 URA Minutes-Final.pdf](#) [11-20-2023 URA Minutes-Final.pdf](#)

### **4. EXECUTIVE DIRECTOR'S REPORT**

*All matters requiring approval of the Urban Renewal Agency originating from the city manager and departments will be included in this section. This section will also include any status reports for the Urban Renewal Agency information.*

#### **4.A Scheduling a Public Hearing to Consider a Proposal and Development Agreement with Hallie Development Company for Property at 3335 S. Coast Highway**

[Executive Director's Report](#)  
[Draft Disposition and Development Agreement.pdf](#)  
[Hallie Development Company - Updated Concept Plan.pdf](#)  
[Hallie Development Company - South Beach RFP Response.pdf](#)  
[RFP for SB URA Property.pdf](#)  
[ORS 457.170 - 230.pdf](#)  
[Staff Report.pdf](#)

### **5. ADJOURNMENT**