



**AGENDA and Notice of
Work Session and Regular Meeting of the Newport City Council
& Urban Renewal Agency**

The City Council of the City of Newport will hold a work session on Monday, March 19, 2012, at 11:30 AM, Urban Renewal Meeting at 5:30 PM, followed by a Regular Council meeting at 6:00 P.M. The work session will be held in Conference Room A at City Hall, and the regular City Council meeting will be held in the Council Chambers, City Hall, located at 169 S.W. Coast Highway, Newport, Oregon 97365. A copy of the agenda follows.

The meeting locations are accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder 541.574.0613.

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the work session and/or meeting. Action items that do not require a public hearing may be moved up earlier in the meeting.

**CITY COUNCIL WORK SESSION
Monday, March 19, 2012 - 11:30 A.M.
Conference Room A**

- I. Executive session pursuant to ORS 192.660 (2)(d)- Consult with Labor Negotiator
- II. Executive session pursuant to ORS 192.660(2)(h)- Consult with Legal Counsel Regarding a Litigation Update
- III. Plastic Bag Plan Task Force Interviews
- IV. Report from John Baker
- V. Company is Coming-Plans for May

**JOINT CITY COUNCIL & NEWPORT URBAN RENEWAL AGENCY AGENDA
Monday, March 19, 2012 - 5:30 P.M.
City Council Chambers**

Anyone wishing to speak on an agenda item should complete a Public Comment Form and give it to the City Recorder. Public Comment Forms are located at the entrance to the City Council Chambers. Anyone commenting on a subject not on the agenda will be called upon during the Public Comment section of the agenda. Comments pertaining to specific agenda items will be taken at the time the matter is discussed by the Urban Renewal Agency

- I. Call to Order and Roll Call
 - II. Public Comment
This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the Agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.
 - III. Consent Calendar
The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request
 - a. Urban Renewal Agency Minutes from the Meetings of February 6, 2011
(Hawker)
 - IV. Discussion Items
 - a. Budget Discussion
(Tokos/Gross)
 - V. Public Comment
 - VI. Adjournment
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REGULAR MEETING AGENDA
Monday, March 19, 2012 - 6:00 P.M.
City Council Chambers

Anyone wishing to speak on an agenda item should complete a Public Comment Form and give it to the City Recorder. Public Comment Forms are located at the entrance to the City Council Chambers. Anyone commenting on a subject not on the agenda will be called upon during the Public Comment section of the agenda. Comments pertaining to specific agenda items will be taken at the time the matter is discussed by the City Council.

- I. Pledge of Allegiance
- II. Call to Order and Roll Call
- III. Additions/Deletions and Approval of Agenda
- IV. Public Comment
This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the Agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

V. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

- A. Approval of Minutes from City Council Work Session and Regular Meeting of March 5, 2012
(Hawker)
- B. Police and Fire Reports February 2012
(Miranda/Paige)
- C. Report of Accounts Paid for February 2012
(Marshall)
- D. OLCC License Approval- South Beach Grocery
(Miranda)

VI. Officer's Reports

- A. Mayor's Report
- B. City Manager's Report
 - 1. Department Updates
 - 2. Project Manager's Report
 - 3. Suggestion/Concern/Complaint Form

VII. Discussion items and Presentations

Items that do not require immediate Council action, such as presentations, discussion of potential future action items.

- A. Connect Oregon Presentation
(Cossey)
- B. Port of Astoria Letter on Air Consortium Close Out

7:00 P.M.

VIII. Public Hearings

- A. Updating Vacation Rental and Bed and Breakfast Requirements Ordinance No. 2032
(Tokos)
- B. Consideration of Business License Ordinance No. 2030
(Marshall)

IX. Action Items

Citizens will be provided the opportunity to offer comments on action items after staff has given their report and if there is an applicant, after they have had the opportunity to speak. (Action items are expected to result in motions, resolutions, orders, or ordinances.)

- A. Consideration of Resolution No. 3585 establishing fee for Vacation Rental Dwellings and Bed and Breakfast Endorsements

- (Tokos)
 - B. Consideration of Resolution No. 3854 establishing NE 56th St Sewer LID
(Gross)
 - C. Request for Special Event Fee Waiver for Loyalty Days
(Hawker)
 - D. Consideration of Destination Newport Tourism Marketing Grant for Hatfield
Marine Science Center
(Voetberg)
 - E. Consideration of Destination Newport Contract with CBS Outdoor
(Voetberg)
- X. Council Reports and Comments**
- XI. Public Comment**
(Additional time for public comment - 5 minutes per speaker)
- XII. Adjournment**