



Agenda and Public Notice

Joint Town Hall Meeting of the City Council and the Urban Renewal Advisory Committee

The City Council, and the Urban Renewal Advisory Committee, of the City of Newport will hold a Town Hall Meeting on Monday, August 31, 2015, starting at 5:30 P.M. The Town Hall Meeting will be held at the Samaritan Health Education Center, located at 740 SW 9th Street, Newport Oregon 97365. A copy of the agenda follows. **The public is invited, and encouraged, to attend this meeting.**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder 541.574.0613.

The City Council reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of Town Hall meeting. Since the opportunity for the City Council to hold a town hall meeting at this time coincides with a planned open house on the proposed Northside and Mclean Point Urban Renewal Plans, the City has elected to conduct the open house as part of the town hall meeting.

TOWN HALL MEETING AGENDA

Monday, August 31, 2015 - 5:30 P.M.

Samaritan Pacific Health Education Center

Town Hall Guidelines: Every attempt will be made to give everyone present the opportunity to speak. Please be considerate of the acknowledged speaker by refraining from side conversations. While you may agree or disagree with the speaker, please refrain from audible responses, and respect each speaker.

Speakers will be heard in the order in which they signed in. Please keep comments as brief, and to the point, as possible, in order to allow time for everyone to speak. Try not to repeat points already made by a previous speaker, but briefly state your support for a previous speaker, and then add new information to express your point of view.

When appropriate, the presiding officer will allow for staff response, Council response, and other responses from the audience. Issues that cannot be addressed immediately will be noted, and follow-through will occur via the Council monthly Complaints and Suggestions for review.

- I. 5:30 P.M. - Self-Guided Tour of Samaritan Pacific Health Education Center
- II. 6:00 P.M. - Welcome by Mayor Roumagoux
- III. City Council and Staff Introductions
- IV. Update on the Samaritan Pacific Health Education Center
- V. Report on Status of Hospital District Bond Measure and New Hospital Planning
- VI. City Center Newport Association - Update on Activities
- VII. Public Comment on Agenda Items Above
- VIII. Presentation on Proposed Northside and McLean Point Urban Renewal Plans
- IX. Open House and Opportunity for Community to Provide Written Comment on Proposed Northside and McLean Point Urban Renewal Plans
- X. Adjournment

Newport Urban Renewal Proposed Boundary Options

Boundary Description

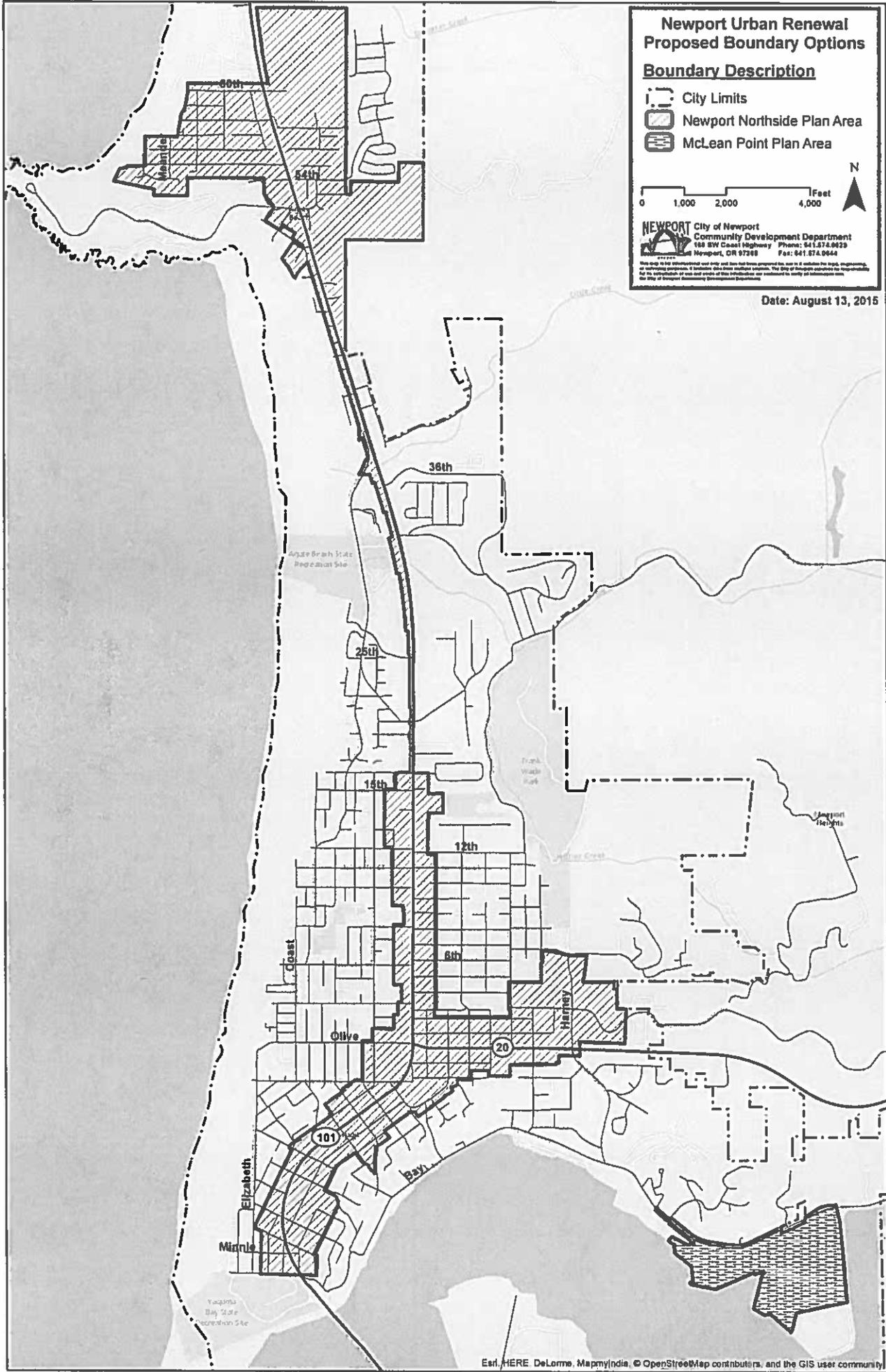
-  City Limits
-  Newport Northside Plan Area
-  McLean Point Plan Area



NEWPORT City of Newport
 Community Development Department
 168 SW Coast Highway Phone: 541.874.0629
 Newport, OR 97365 Fax: 541.874.0644

This map is for informational use only and has not been prepared for use in a public hearing, engineering, or planning process. It contains data from multiple sources. The City of Newport assumes no responsibility for the suitability or use and users of this information are advised to verify its information with the City of Newport Community Development Department.

Date: August 13, 2015



Urban Renewal Project List

The following is a list of projects that would be potentially funded over the 25 year life of the urban renewal plans. To generate the funding, taxing districts in the County set aside a portion of the taxes they would otherwise be entitled to collect so that they may be used for urban renewal purposes. No new taxes are being proposed.

Project Name	Urban Renewal Share	Total Cost
<u>Newport Northside Urban Renewal Plan</u>		
Infrastructure Refinement Plans <i>(Note: Refinement plans would be done early in the life of the urban renewal district. They will involve substantial public outreach and will further define and prioritize the projects listed below.)</i>		
Downtown Revitalization Plan	\$100,000	\$100,000
Agate Beach Neighborhood Plan	\$100,000	\$100,000
Public Buildings		
Multi-purpose building (includes supporting infrastructure)	\$3,000,000	\$9,000,000
Transportation System Enhancements		
Downtown highway/street upgrades (e.g. couplet, widening, etc.)	\$12,500,000	\$25,000,000
Intersection realignment (e.g. US 101 and NW 6th)	\$2,000,000	\$4,500,000
Local street right-of-way improvements	\$2,000,000	\$3,000,000
Parking improvements	\$800,000	\$1,500,000
Right-of-way acquisition	\$600,000	\$1,200,000
Signal installation or adjustment	\$500,000	\$1,000,000
Storm drainage improvements	\$1,500,000	\$2,000,000
Water/Sewer utility relocation or capacity upgrades	\$600,000	\$1,200,000
Economic Development		
Benches, public art	\$250,000	\$250,000
Billboard removal	\$450,000	\$500,000
Site prep for reuse (e.g. demolition, lot aggregation, etc.)	\$2,500,000	\$2,500,000
Storefront façade loans/grants	\$1,500,000	\$1,500,000
Strategic site acquisition for economic development	\$5,000,000	\$5,000,000
Street tree and landscape island enhancements	\$250,000	\$250,000
Wayfinding improvements	\$200,000	\$200,000
Utility undergrounding	\$4,000,000	\$8,000,000
Administration (4%)	\$1,515,000	\$1,515,000
Finance Fees (e.g. bonding to fund projects)	\$515,000	\$515,000
<i>Subtotal (Northside Urban Renewal Plan)</i>	<i>\$39,880,000</i>	<i>\$68,830,000</i>
<u>McLean Point Urban Renewal Plan</u>		
Sewer pump station and mains	\$1,000,000	\$3,000,000
Storm drainage improvements	\$500,000	\$1,000,000
Other utility extensions/upgrades	\$250,000	\$500,000
Street improvements	\$250,000	\$500,000
Administration (4%)	\$80,000	\$80,000
<i>Subtotal (McLean Point Plan)</i>	<i>\$2,080,000</i>	<i>\$5,080,000</i>
Total (Both Urban Renewal Plans)	\$41,960,000	\$73,910,000