



AGENDA & NOTICE OF PLANNING COMMISSION MEETING

The Planning Commission of the City of Newport will hold a meeting at **7:00 p.m., Monday, January 23, 2012**, at the Newport City Hall, Council Chambers, 169 SW Coast Hwy., Newport, OR 97365. A copy of the meeting agenda follows.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder, 541-574-0613.

The City of Newport Planning Commission reserves the right to add or delete items as needed, change the order of the agenda, and discuss any other business deemed necessary at the time of the meeting.

NEWPORT PLANNING COMMISSION Monday, January 23, 2012, 7:00 p.m.

AGENDA

- A. Roll Call.**
- B. Approval of Minutes.**
 - 1. Approval of the Planning Commission work session and regular meeting minutes of January 9, 2012.
- C. Citizens/Public Comment.**
 - 1. A Public Comment Roster is available immediately inside the Council Chambers. Anyone who would like to address the Planning Commission on any matter not on the agenda will be given the opportunity after signing the Roster. Each speaker should limit comments to three minutes. The normal disposition of these items will be at the next scheduled Planning Commission meeting.
- D. Consent Calendar.**
 - 1. Final Order for File No. 2-ADJ-11. Approval of a request submitted by Fred Meyer Stores, Inc. for an adjustment to Section 2-3-6.015 (Number of Parking Spaces Required). The Commission held a public hearing on this matter on January 9, 2012.
- E. Public Hearings.**
 - Legislative Actions:
 - 1. File No. 5-Z-11. Amendments to the Newport Municipal Code and Newport Zoning Ordinance that put in place a program for managing the City's urban tree canopy. If adopted, the amendments will support a City application for a "Tree City USA" designation with the Arbor Day Foundation. The Planning Commission will forward a recommendation on this matter to the City Council.
- F. Unfinished Business.**
- G. New Business.**
- H. Director Comments.**
- I. Adjournment.**