



**PUBLIC ARTS COMMITTEE AGENDA**  
**Thursday, September 21, 2023 - 8:30 AM**  
**Council Chambers**

---

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

---

**A. CALL TO ORDER**

**B. DISCUSSION ITEMS**

**B.1 Staff Report**

[Staff Report 09-21-23 Public Arts Committee.pdf](#)

**B.2 Authorize of Expense/Repair of Happiness Found Sculpture at Recreation Center**

[Artist Email and Price for Repair.pdf](#)

[Pictures of Sculpture Break .pdf](#)

**B.3 Percent for the Arts Program**

[City\\_Manager\\_s\\_Report\\_and\\_Recommendations\\_-\\_Resolution\\_No.\\_3874\\_-\\_Percent\\_for\\_the\\_Arts\\_Program.pdf](#)

[Res.\\_No.\\_3874\\_-\\_Percent\\_for\\_Arts\\_Program\\_-\\_Final.pdf](#)  
[res\\_3589\\_\\_1\\_.pdf](#)

**B.4 Discussion of Rotating Art Sculpture Program**

[Jacobi Emails .pdf](#)

[Art Seen Newport OR.pdf](#)

[Call To Artists - FINAL to be Approved- 4.20.2022.pdf](#)

**B.5 Communication from Jud Turner regarding Purchase of Crab Sculpture**

[Titus Crab Sculpture.pdf](#)

[Turner Email .pdf](#)

**B.6 Public Art Maintenance Policy Discussion**

[Newport Maintenance Sept update 9.13.23.pdf](#)

[Newport Maintenance Sept update TC 9.13.23.pdf](#)

**B.7 Discussion of Public Art Website**

**B.8 Discussion of Dedication of Public Art Ambassador's Portal**

[Press Release - Ambassadors Portal Dedication- Spanish.pdf](#)

[Press Release - Ambassadors Portal Dedication.pdf](#)

[Draft PROGRAM and Ribbon Cutting.pdf](#)

**B.9 Pegasus Sculpture Update**

**C. PUBLIC COMMENT**

**D. COMMITTEE COMMENT**

**E. ESTABLISH NEXT AGENDA**

**F. CONFIRM NEXT MEETING DATE**

**G. ADJOURNMENT**