



**SPECIAL AUDIT COMMITTEE AGENDA**  
**Monday, July 08, 2019 - 2:00 PM**  
**Conference Room A, Newport City Hall, 169 SW Coast Highway**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER
2. REVIEW OF AUDITOR ENGAGEMENT LETTER
- 2.A Urban Renewal Agency and City of Newport Engagement Letter  
[Staff Report for Audit Committee - Engagement Letters for the 2018-19 Fiscal Year.pdf](#)  
[URA - Engagement letter.pdf](#)  
[City - Engagement letter.pdf](#)
3. PUBLIC COMMENT
4. COMMITTEE COMMENTS
5. CONFIRM NEXT MEETING

6. ADJOURNMENT