



CITY COUNCIL REGULAR SESSION AGENDA
Monday, August 18, 2025 - 6:00 PM
169 SW Coast Hwy.

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

4.A Agape Respite Center Presentation

5. Consent Calendar

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

6. Receipt of Links to Agendas and Audio/Video for Minutes to be Approved

7. Approve City Council Work Session and Regular Meeting Agency Meeting Minutes

8. Public Hearing

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

8.A Public Hearing on Ordinance No. 2025-04, Amending the Newport Comprehensive Plan to Implement the Recommendations of the City Center Revitalization Planning Effort

[Staff Report.pdf](#)

[Draft Memo 6 Public Investment_040725.pdf](#)

[Draft Memo 7 Partnerships-Implementation_050825.pdf](#)

[Draft PC Reg Session Minutes 07-28-2025.pdf](#)

[Planning Commission Meeting Packet 07-28-25.pdf](#)

[Public Hearing Notice.pdf](#)

[Ordinance No. 2025-04_draft.pdf](#)

9. Communications

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

10. City Manager's Report

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

10.A Approval of City of Newport's Facility/Park Use Agreement for Youth Sports Associations

[Staff Report 8-18-25](#)

[City of Newport - Parks Use Agreement_FINAL](#)

10.B Initiate the Annexation Process and Apply Urban Zoning to Unincorporated Pockets of Land in South Beach

[Staff Report.pdf](#)

[Draft Annexation Map.pdf](#)

[Draft Annexation Map with Aerial Photo.pdf](#)
[Draft Annexation Description.pdf](#)
[Proposed Zoning Map.pdf](#)
[Project Sheets from SBURP.pdf](#)
[NMC Chapter 14.36_14.37.pdf](#)
[ORS Chapter 222.750.pdf](#)

10.C Monthly Department Reports

[Airport Monthly Update July 2025.pdf](#)
[Comms and Engagement Monthly Update July 2025.pdf](#)
[Community Development Monthly Update July 2025.pdf](#)
[Engineering Monthly Update July 2025.pdf](#)
[Finance Monthly Update July 2025.pdf](#)
[Fire Monthly Update July 2025.pdf](#)
[Human Resources Monthly Update July 2025 \(002\).pdf](#)
[Library Monthly Update July 2025.pdf](#)
[Parks and Rec Monthly Update July 2025.pdf](#)
[Police Monthly Update July 2025.pdf](#)
[Public Works Monthly Update July 2025.pdf](#)

10.D FY24-25 Year in Review

[Newport FY 24-25 Year in Review.pdf](#)

11. Local Contract Review Board

12. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

13. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

14. Adjournment