



CITY COUNCIL SPECIAL MEETING AGENDA
Monday, June 27, 2022 - 5:00 PM
City Council Chambers, Newport City Hall, 169 SW Coast Highway

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. ROLL CALL

2. CITY MANAGER'S REPORT

2.A Consideration of a Funding Appropriation for Hosting the 2022 Oregon

Mayor's Association Conference in Newport
[City Manager's Report.pdf](#)

2.B Consideration and Potential Adoption of Resolution No. 3961 - Budget Adjustment

[City Manager's Report.pdf](#)
[Staff Report.pdf](#)
[Resolution No. 3961.pdf](#)
[Resolution No. 3961 - Attachment A.pdf](#)

3. LOCAL CONTRACT REVIEW BOARD

3.A Consideration and Potential Approval of Insurance Coverages for the City of Newport for the 2022/2023 Fiscal Year

[City Manager's Report.pdf](#)
[Evolve Cyber Quote 3M \(15k 25k Ded\) w Crime.pdf](#)
[CIS Renewal Documents.pdf](#)
[Agent Agreement Payne West.pdf](#)
[2021 Oct Agent Exclusive - Homelessness.pdf](#)
[Agent Exclusive - Cyber Coverage.pdf](#)

4. ADJOURNMENT