



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, June 2, 2025 - 6:00 PM**  
**169 SW Coast Hwy.**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or [cityrecorder@newportoregon.gov](mailto:cityrecorder@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

**1. Call to Order and Roll Call**

**2. Pledge of Allegiance**

**3. Public Comment**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**3.A Public Comment**

[Public Comment Regarding Parking Sign.pdf](#)

**4. Proclamations, Presentations, and Special Recognitions**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in*

*this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

**5. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

**5.A Receipt of Links to Agendas and Audio/Video for Minutes to be Approved**

[LINKS TO AGENDAS & AUDIO-VIDEO FOR MINUTES TO BE APPROVED 06-02-2025.pdf](#)

**5.B Receipt of Approved Committee Minutes**

[02-28-2025-City\\_Center\\_Revitalization\\_Mtg\\_Minutes\\_-\\_Approved\\_05-16-2025 \(002\).pdf](#)

[03-19-2025\\_Parking\\_Advisory\\_Comm\\_Minutes-Approved\\_05-21-2025.pdf](#)

[PC\\_Reg\\_Session\\_05-12-25\\_Approved\\_05-27-25.pdf](#)

[PC\\_Work\\_Session\\_05-12-25\\_Approved\\_05-27-25.pdf](#)

**6. Public Hearing**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

**6.A Public Hearing and Possible Adoption of Ordinance No. 2025-02, Relating to Boards and Commissions**

[Committee Ordinance.pdf](#)

[Staff Report Ordinance Committees.pdf](#)

**7. City Manager's Report**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

**7.A Oceanview Drive Speed Hump Recommendation**

[Traffic Studies Oceanview Update - Staff Report \(6-2-25\).pdf](#)

[Speed Hump Exhibits.pdf](#)

**7.B Resolution No. 2025-06-02-014, Authorization to accept loans from the Oregon Department of Environmental Quality**

[Resolution 2025-06-02-014\\_Authorizing loans with DEQ.CWSRLF\\_IPS.Dechlore.pdf](#)

[Staff Report DEQ.pdf](#)

**7.C Resolution No. 2025-06-02-015, Restricting Fireworks Use**

[Projected Fire Conditions for Summer of 2025.pdf](#)

[Resolution No. 2025-06-02-015.pdf](#)

[Staff Report Fireworks.pdf](#)

**7.D Declaration of a Vacancy on City Council and Appointment Process Initiation**  
[Staff Report Councilor Vacancy.pdf](#)

**8. Local Contract Review Board**

**8.A Newport Chamber of Commerce Windows and Doors Replacement Project**  
[Staff Report Chamber.pdf](#)  
[Top to Bottom Contractors LLC Proposal.pdf](#)

**9. Report from Mayor and Council**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**10. Public Comment**

*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

**11. Adjournment**