



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, May 19, 2025 - 6:00 PM**  
**169 SW Coast Hwy.**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or [cityrecorder@newportoregon.gov](mailto:cityrecorder@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

**1. Call to Order and Roll Call**

**2. Pledge of Allegiance**

**3. Public Comment**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

**4. Consent Calendar**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

- 4.A Receipt of Links to Agendas and Audio/Video for Minutes to be Approved**  
[LINKS TO AGENDAS & AUDIO-VIDEO FOR MINUTES TO BE APPROVED 05-19-2025.pdf](#)
- 4.B Receipt of Approved Committee Minutes**  
[PC\\_Reg\\_Session\\_04-28-25\\_Approved\\_05-12-25.pdf](#)  
[PC\\_Work\\_Session\\_04-28-25\\_Approved\\_05-12-25.pdf](#)
- 4.C Favorably Recommend to the Oregon Liquor and Cannabis Commission (OLCC) for a Full On-Premises Commercial License for SBH Newport LLC as a new license**  
[Hotel Sylvia Staff Report.pdf](#)  
[LOCAL-GOVERNMENT-RECOMMENDATION - HS\\_Redacted.pdf](#)
- 5. City Manager's Report**  
*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*
- 5.A Monthly Department Reports**  
[Airport Monthly Update.pdf](#)  
[Comms and Engagement Monthly Update.pdf](#)  
[Community Development Monthly Update.pdf](#)  
[Engineering Monthly Update.pdf](#)  
[Finance Monthly Update.pdf](#)  
[Fire Monthly Update.pdf](#)  
[Library Monthly Update.pdf](#)  
[Police Monthly Update.pdf](#)  
[Public Works Monthly Update.pdf](#)
- 5.B Financial Reports for the Ten Months Ending April 30, 2025.**  
[Staff Report - February 2025 Financial Reports.pdf](#)  
[Financial Statement for Council 02-28-25.pdf](#)
- 5.C ICMA Economic Mobility & Opportunity Special Assistants Program**  
[Staff\\_Report\\_ICMA\\_Grant.pdf](#)  
[Frequently Asked Questions\\_EMO SA program.pdf](#)
- 5.D Drinking Water Protection Plan**  
[01 - Staff\\_Report\\_-\\_Drinking\\_Water\\_Protection\\_Plan.pdf](#)  
[Newport DWPP\\_Final Draft\\_04-01-2025.pdf](#)
- 5.E Resolution No. 2025-05-19-004, Revising Building, Plumbing, Electrical, and Mechanical Permit Plan Review and Inspection Fees**  
[Staff Report.pdf](#)  
[Res. No. 2025-05-19-004 - Building Permit Fees.pdf](#)  
[ePermitting approval.pdf](#)

[BCD Notice-2025-newport-proposed-fees.pdf](#)  
[Accepted Scriveners Error.pdf](#)

- 5.F **Update on Apex Realty's Marketing Efforts for the 35th and US 101 Development Site**  
[Staff Memo.pdf](#)  
[Apex Realty Marketing Flyer.pdf](#)  
[Prospect Report City of Newport 05152025.pdf](#)
- 5.G **Discussion on City Committees â€œ Discover Newport Committee & Bike and Pedestrian Advisory Committee**  
[Staff\\_Report\\_City\\_Committees \(1\).pdf](#)
- 6. **Local Contract Review Board**
- 6.A **2025 Consultant of Record Roster**  
[Staff Report.pdf](#)  
[2025 Consultant of Record RFP with Draft Agreement.pdf](#)  
[2025 Consultant of Record Scoring Matrix.pdf](#)
- 6.B **South Beach Loop Path Improvements Project**  
[Staff Report SB Path Improvements Design.pdf](#)  
[CWE\\_TaskOrder\\_1\\_Design\\_SBPaths\\_MAY2025.pdf](#)
- 6.C **Newport Chamber of Commerce Windows and Doors Replacement Project**  
[Staff Report Chamber.pdf](#)  
[Top to Bottom Contractors LLC Proposal.pdf](#)
- 7. **Report from Mayor and Council**  
*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*
- 8. **Public Comment**  
*This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*
- 9. **Adjournment**