



CITY COUNCIL WORK SESSION AGENDA
Monday, November 3, 2025 - 4:00 PM
Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. **3:30 Executive Session**
ORS 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.
2. **Call to Order and Roll Call**
3. **Discussion Items**
 - 3.A **Future Work Sessions**
[Work Sessions Nov-Dec.pdf](#)
 - 3.B **Potential Bond Initiative**
[Potential Bond Package.pptx](#)

3.C City Center Form-Based Code Amendments

[Staff Memo.pdf](#)

[Ord. 2025-07 - Dtaft Code Amendments.pdf](#)

[Draft Design Guidelines text.pdf](#)

[City Center Design District Map.pdf](#)

[City Center Parking Districts.pdf](#)

[Draft City Center Form Based Code, June 2025.pdf](#)

[Final City Center Revitalization Plan.pdf](#)

4. Adjournment