



JOINT CITY COUNCIL AND PUBLIC ARTS COMMITTEE AGENDA
Monday, October 21, 2019 - 4:00 PM
Conference Room A, Newport City Hall, 169 SW Coast Highway

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. DISCUSSION ITEMS

2.A City Manager's Report
[City Manager's Report](#)

2.B Discussion Regarding Percent for the Arts Policy

[Staff Report - Percent for the Arts Policy.pdf](#)

[Draft Resolution - Percent for the Arts Policy.pdf](#)

[Ord. No. 2036 - Creating the Public Arts Committee.pdf](#)

[Res. No. 3589 - Adopting a Public Arts Policy to Include a Public Arts Committee and a Percent for the Art Program.pdf](#)

[Res. No. 3528 - Establishing a Public Arts Task Force.pdf](#)

2.C Legal Services Discussion

[res_3687.pdf](#)

[rfp-legal_services-2014.pdf](#)

3. ADJOURNMENT