



CITY COUNCIL REGULAR SESSION AGENDA
Monday, October 17, 2022 - 6:00 PM
City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

- 3.A Public Comment from JD/Volosity Himura**
[Public Comment from JD-Volosity Himura.pdf](#)

4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

- 4.A Oath of Office - Firefighter- Brian Heisler**
- 4.B Oath of Office-Firefighter- Luke Richcreek**
- 4.C Oath of Office-Firefighter- Steve Moody**
- 4.D Oath of Office- Firefighter-William Priser**
- 4.E Oath of Office-Firefighter-Christopher Gilbert**

5. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.

- 5.A Approve Minutes of the Regular Session of October 03, 2022**
[October 3, 2022 City Council PDF.pdf](#)
- 5.B Approve Minutes of the Work Session of October 03, 2022**
[October 3, 2022 Work Session Minutes PDF.pdf](#)
- 5.C Approve Minutes of the Executive Session of October 03, 2022**
- 5.D Favorably Recommend to the Oregon Liquor Control Commission (OLCC) the Approval of an OLCC Full On-Premise License for Kaizen Sushi Corporation,**

dba Asiatico Waterfront Sushi Located at 875 SW Bay Boulevard

[City Manager's Report](#)

[Kaizen Sushi Staff Report.pdf](#)

[Asiatico OLCC Application.pdf](#)

5.E Approved Committee Minutes

[PC_Reg_Session_08-22-22_Approved_10-10-22.pdf](#)

[PC_Work_Session_08-22-22_Approved_10-10-22.pdf](#)

[PC_Work_Session_09-12-22_Approved_10-10-22.pdf](#)

[PC_Work_Session_09-26-22_Approved_10-10-22.pdf](#)

[Library_Advisory_Committee_Meeting_Minutes_July_13_2022.pdf](#)

5.F Ratification of the Mayor's Appointments of Terrie Murphy and Vicki Bock to Fill Vacant Seats on the 60+ Advisory Committee for Two-year Terms which will Expire January 2024

[City Manager's Report](#)

[Staff Report - Murphy & Bock PDF.pdf](#)

[Terrie Murphy - Application for City Committee.pdf](#)

[Vicki Bock - Committee Application Form.pdf](#)

6. PUBLIC HEARING

This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.

6.A Public Hearing and Potential Adoption of Ordinance No. 2203, an Ordinance Amending NMC 9.50.030 Notice of Campsite Clean-up

[City Manager's Report](#)

[Ord. No. 2203 - Amending NMC 9.50.030 - Notice of Campsite Cleanup PDF.pdf](#)

[NMC chapter 9.50.pdf](#)

6.B Public Hearing and Potential Approval of a Lease Agreement with Purchase Option between the City of Newport and Pacific Seafood - Newport, LLC for City-owned Docks and Upland Areas Adjacent to the Public Parking Lot on Bay Boulevard across from Fall Street

[City Manager's Report](#)

[Staff Report.pdf](#)

[Draft Lease Agreement.pdf](#)

[Existing Lease.pdf](#)

[DSL In-Water Lease Documents.pdf](#)

[Public Hearing Notice.pdf](#)

7. COMMUNICATIONS

Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.

7.A Final Report of the Short-Term Rental Ordinance Implementation Work Group

[City Manager's Report](#)

[Staff Report.pdf](#)

[Recommendation Letter.pdf](#)

[Ordinance No. 2202_draft.pdf](#)

[Email - Councilor Jacobi.pdf](#)

[Draft STR Work Group Meeting Minutes_9.30.22.pdf](#)

8. CITY MANAGER'S REPORT

All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.

8.A Report on the Status of the Traffic Study for NW Oceanview Drive

[City Manager's Report](#)

[20221011_Oceanview Drive October Update_Staff Report.pdf](#)

8.B Report on Feasibility for Infilling Sidewalk from Don and Ann Davis Park to Government Street Along Elizabeth Street

[City Manager's Report](#)

[Elizabeth Street Sidewalk Infill - Staff Report.pdf](#)

[Elizabeth Street Sidewalk Infill - Vicinity Map.pdf](#)

9. LOCAL CONTRACT REVIEW BOARD

9.A Notice of Intent to Award the Design and Construction Engineering Services Contract for a Water Treatment Plant Excess Recirculating System (XR) to Stantec Consulting Services, Inc. in the Amount of \$436,341.00

[City Manager's Report](#)

[Staff Memo Award of WTP XR System Design and Construction Management.pdf](#)

10. REPORT FROM MAYOR AND COUNCIL

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

10.A Hall Report

[CM Hall Report.pdf](#)

11. PUBLIC COMMENT

This is an additional opportunity for members of the audience to provide public comment.

Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

12. ADJOURNMENT