



## **DESTINATION NEWPORT COMMITTEE AGENDA**

**Thursday, January 09, 2020 - 2:00 PM**

**169 SW Coast Highway, Newport, Oregon 97365, Conference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER AND ROLL CALL
2. ADDITIONS/DELETIONS TO AGENDA
3. CONSENT CALENDAR
  - 3.A December 5, 2019 Minutes  
[December 5 2019 minutes.docx](#)
  - 3.B Review of Accounts  
[December 2019.pdf](#)
4. DISCUSSION/ACTION ITEMS
  - 4.A Committee Appointment  
[Conrad application.docx](#)

**4.B Merchant coupons program**

**5. CHAMBER AND NEWS-TIMES REPORT**

**6. PUBLIC COMMENT**

**7. ADJOURNMENT**