



## **DESTINATION NEWPORT COMMITTEE AGENDA**

**Thursday, July 19, 2018 - 2:00 PM**

**169 SW Coast Highway, Newport, Oregon 97365, COnference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER/ROLL CALL
  
2. ADDITIONS/DELETIONS TO AGENDA
  
3. CONSENT CALENDAR
  - 3.A June 21 2018 Minutes  
[June 21 2018 draft minutes.docx](#)
  
  - 3.B Review of Accounts  
[Review of Accounts 7-18.pdf](#)
  
4. DISCUSSION/ACTION ITEMS
  - 4.A Utrip Proposal  
[Utrip.docx](#)

[Utrip for DMOs.pdf](#)

- 4.B Agate Beach Surf Classic 2018 Tourism Grant Application**  
[Surf Classic Application.pdf](#)
  
- 4.C NW Travel and Life Proposal**  
[Newport - 18-19 proposal - nw travel.pdf](#)  
[Newport- sept proposal - nw travel.pdf](#)  
[2017 newsstand distribution comparison.pdf](#)  
[2018 media kit - NW Travel.pdf](#)
  
- 4.D MEDIAmerica Proposal**  
[City of Newport September Brand Story Proposal 1.pdf](#)  
[City of Newport September Brand Story Proposal 2.pdf](#)  
[2018 Media Kit.pdf](#)  
[Cannon Beach Brand Story.pdf](#)  
[City of Pendleton Brand Story.pdf](#)  
[Port of Dalles Brand Story.pdf](#)
  
- 4.E USA Today Proposal**  
[USA TODAY Go Escape - California and the Pacific - 062118 \(UCA\).pdf](#)
  
- 4.F KFIR Proposal**  
[Discover Newport 2018-19.doc](#)
  
- 4.G KPTV Proposal**  
[Discover\\_Newport\\_KPTV\\_Recommendation\\_\\_18-19.pdf](#)
  
- 4.H Comcast Proposal**  
[City\\_of\\_Newport\\_FY\\_18-19.pdf](#)
  
- 4.I 2018-2019 Fiscal Year Budget**
  
- 5. CHAMBER/NEWS-TIMES REPORT**
  
- 6. PUBLIC COMMENT**
  
- 7. ADJOURNMENT**