



DESTINATION NEWPORT COMMITTEE AGENDA
Thursday, May 20, 2021 - 2:30 PM
169 SW Coast Highway, Newport, Oregon 97365, Council Chambers

This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at publiccomment@newportoregon.gov, and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to the municipal code.

1. CALL TO ORDER AND ROLL CALL
2. ADDITIONS/DELETIONS TO AGENDA
3. CONSENT CALENDAR

- 3.A **April 29, 2021 Minutes**
[April 29 2021 Destination Newport minutes.docx](#)
- 3.B **Review of Accounts**
[May 2021 Review of Accounts.pdf](#)
- 3.C **101 Things To Do Proposal**
[2021 101Things - IO Contract - Destination Newport.pdf](#)
- 4. **DISCUSSION/ACTION ITEMS**
- 4.A **Destination Newport 2021-2022 Budget Discussion**
[Proposed_2021-2022_Budget Update.docx](#)
- 4.B **Albany Democrat-Herald/Corvallis Gazette-Times Proposal**
[2022 Spring Tourism Proposal - Discover Newport.pdf](#)
- 4.C **USA Today Proposal**
[USA TODAY Go Escape - Fall_Winter_SEP 030321.pdf](#)
- 4.D **Statehood Media Proposals**
[1859 Media Kit_2021.pdf](#)
[1889 Media Kit_2021.pdf](#)
- 4.E **Oregon Coast Today Proposal**
[Quarterly media kit with summer Special.pdf](#)
- 4.F **425 Magazine Proposal**
[2021 Advertising Options with 425.docx](#)
- 4.G **Consideration of Future of Destination Newport Committee - 3:00 P.M.**
[Chamber_of_Commerce_Proposal.pdf](#)
[RFP-2021.pdf](#)
- 5. **CHAMBER AND NEWS-TIMES REPORT**
- 6. **PUBLIC COMMENT**
- 7. **ADJOURNMENT**