



**PARKS AND RECREATION ADVISORY COMMITTEE AGENDA**  
**Wednesday, February 28, 2018 - 8:30 AM**  
**Room 105 Newport Recreation Center, 225 SE Avery Street**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER/ROLL CALL
2. INTRODUCTION OF STAFF/GUESTS
3. APPROVAL OF MINUTES
- 3.A January 24, 2018  
[Minutes 1-24-18 DRAFT.pdf](#)
4. PUBLIC COMMENT
5. DISCUSSION ITEMS
- 5.A Tree Plan - Rachel Cotton, Assistant Planner  
[City of Newport - Tree Plan Draft.pdf](#)  
[ord\\_2031.pdf](#)  
[Planting\\_Trees\\_Brochure.pdf](#)  
[Planting\\_Trees\\_Guidelines.pdf](#)  
[TreePlan\\_species list.pdf](#)  
[Rachel Cotton - Tree Plan message.docx](#)

- 5.B Parks Master Plan - Rachel Cotton, Assistant Planner
- 5.C Request for Bench at Vietnam Memorial - Don Davis Park - Update
- 5.D Recreation/Aquatic Center Voucher & Survey - Update
- 5.E Committee Goals - Continued
- 5.F Skate Park - Update
- 6. DIRECTOR'S REPORT
- 7. SUB-COMMITTEE REPORTS
  - Aquatic Center*
  - Tree City USA*
  - Rec Center, Programming, Sports, Events*
  - Parks, Trails & Forests*
- 8. COMMITTEE COMMENTS
- 9. DEVELOP NEXT AGENDA
- 10. ESTABLISH NEXT MEETING DATE
- 11. ADJOURNMENT