



PARKS AND RECREATION ADVISORY COMMITTEE AGENDA
Wednesday, June 27, 2018 - 8:30 AM
Room 105 Newport Recreation Center, 225 SE Avery Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER/ROLL CALL
2. APPROVAL OF MINUTES
 - 2.A May 23, 2018
[Minutes 5-23-18 DRAFT pdf.pdf](#)
3. PUBLIC COMMENT
4. DISCUSSION ITEMS
 - 4.A Mountain Bike Trails - Tomas Follett
 - 4.B Parks Master Plan - Rachel Cotton
[NewportParksPlan-StakeholderQuestions.docx](#)

5. DIRECTOR'S REPORT
6. COMMITTEE COMMENTS
7. DEVELOP NEXT AGENDA
8. ESTABLISH NEXT MEETING DATE
9. ADJOURNMENT

COMMITTEE GOALS

Committee Goals
[2018-19 GOALS.docx](#)