



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**  
**Tuesday, November 12, 2019 - 5:30 PM**  
**Conference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**A. CALL TO ORDER**

**B. ROLL CALL/INTRODUCTIONS**

**C. APPROVAL OF MINUTES**

**C.1 Approval of Minutes of the Meeting of October 8, 2019**  
[October 8, 2019 Minutes.pdf](#)

**D. DISCUSSION ITEMS**

**D.1 Discussion Regarding Development of Walking Route Map**

**D.2 Bicycle Routes and Lanes**  
[Newport\\_Pedestrian\\_and Bicycle\\_Plan\\_BikeLanes.pdf](#)

**E. BICYCLE/PEDESTRIAN ACCIDENTS**

**E.1 Bicycle/Pedestrian Accidents - October 2019**  
[Accidents - October 2019.pdf](#)

**F. PUBLIC COMMENT**

**G. COMMITTEE COMMENTS**

**H. CONFIRM NEXT MEETING DATE**

**H.1 December 10, 2019**

**I. ADJOURNMENT**