



BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA

Thursday, September 17, 2020 - 5:30 PM

Council Chambers, Newport City Hall, 169 SW Coast Highway

This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov>. The meeting will also be broadcast on Charter Channel 190. Public comment may be made, via e-mail, up to two hours before the meeting start time at publiccomment@newportoregon.gov.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

A. CALL TO ORDER

B. ROLL CALL/INTRODUCTIONS

C. APPROVAL OF MINUTES

C.1 September 1, 2020 Minutes

[Sept. 1 2020 Bike and Ped Minutes.pdf](#)

D. BICYCLE/PEDESTRIAN ACCIDENTS

Per NPD: no collisions recorded involving people using active transportation modes for August 2020.

E. OTHER BUSINESS

E.1 Consideration of Candidate

[Applicant Ashley Hill.pdf](#)
[BPAC Interview Questions.docx](#)

E.2 Report: TSP Project Advisory Committee (PAC) meeting, 9/9/20

[TSP_-_Memo.pdf](#)
[TSP_-_Updated_Project_Schedule.pdf](#)
[TSP_-_Draft_Program_for_Public_Outreach_Event_No._1.pdf](#)

F. REVIEW EXISTING PROJECTS

F.1 Letter to City Council re: Oceanview Dr.

[BPAC letter to CC.pdf](#)
[ODOT Highway Manual -Oceanview.docx](#)

G. REVIEW STAFF REPORTS

G.1 Staff Report

[Staff Report 9.17.20.docx](#)
[BPAC Links, 2020 #3.docx](#)

H. COMMITTEE COMMENTS

H.1 Letter from Member

[Letter from Jacob.txt](#)

I. REVIEW QUESTIONS FOR STAFF

I.1 Roadway Classifications, Transportation Glossary

[Street Classifications.pdf](#)
[Fig 1 North.pdf](#)
[Fig 2 Downtown.pdf](#)
[Fig 3 South.pdf](#)
[Street Design Illustrations.pdf](#)
[Commonly Used Terms and Acronyms.pdf](#)

J. PUBLIC COMMENT

K. CONFIRM NEXT MEETING DATE

October 6, 2020 @ 5:30-7:00 p.m.

L. ADJOURNMENT