



BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA
Tuesday, April 12, 2022 - 5:30 PM

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

A. CALL TO ORDER

B. ROLL CALL AND INTRODUCTIONS

C. APPROVAL OF MINUTES

C1. February BPAC Minutes

[February 8 2022 BPAC Minutes DRAFT.pdf](#)

D. ACTIVE TRANSPORTATION INCIDENTS (REPORT)

No incidents in February or March

E. PUBLIC COMMENT

E1. Email from W. Engler

[Email from W. Engler.pdf](#)

F. ADVISORY COMMITTEE ORIENTATION (PRESENTATION)

G. HOUSEKEEPING

Press Release: Meetings

H. OTHER BUSINESS

G1. Goals & Objectives for FY 22-23 (Discussion/Decision)

[Goals and Objectives FY 21-22.pdf](#)

[NMC 2.05.055.pdf](#)

G2. Parks and Rec Advisory Committee Joint Meeting (Discussion)

G3. TSP Update

[Conceptual Dwgs 20-101 Intersection.pdf](#)

G4. Oceanview Drive

[City Engineer's Update on Oceanview Dr..pdf](#)

[City Manager's Report to CC on Oceanview Dr. Update.pdf](#)

G5. Lighthouse Drive/Hwy 101 Multi-Use Path

[Newport 2021-OR-FLAP-Proposal-Concept Drawings.pdf](#)

G6. Staff Report: Progress on Various City Projects (Report/Discussion)

[City Report.pdf](#)

G7. Safe Routes To School

[SRTS Storyboard Email to BPAC 3.3.22.pdf](#)

[SRTS_Staff_Report.pdf](#)

[Graphic_and_Summary_of_Newport_TSP_Projects_to_be_Implemented \(1\).pdf](#)

I. FUNDING AND COMMUNITY-BUILDING RESOURCES

F2. AARP Community Challenge Grants

[Promotional Flyer-2022 AARP Community Challenge and Age-Friendly Communities](#)

F3. AARP's Pop-Up Placemaking Tool Kit (free download)

F4. T-Mobile "Hometown Grant" Program

[T-Mobile Hometown Grant Memo.pdf](#)

J. COMMITTEE COMMENTS

K. CONFIRM NEXT MEETING DATE

April 12, 2022

L. ADJOURNMENT