

# BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA Tuesday, June 14, 2022 - 5:30 PM Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

All meetings are live-streamed at https://newportoregon.gov, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written submitted P.M. comment must be bv 5:00 the previous To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

#### A. CALL TO ORDER AND ROLL CALL

#### **B. AGENDA ADDITIONS**

Chairperson asks staff if any items have come to their attention since agenda publication

#### C. PUBLIC COMMENT

An opportunity for members of the audience to bring to the BPAC's attention any item not listed on the agenda

#### D. CONSENT CALENDAR

Items of a repeating or routine nature considered under a single action

## D.1 Approval of Minutes

DRAFT May 10 2022 BPAC Minutes.pdf

### D.2 Active Transportation Incident Report

#### E. REPORTS AND PRESENTATIONS

- E.1 Monthly Staff Liaison Report
- E.2 Monthly Goals and Objectives Reports
- F. OTHER BUSINESS

#### F.1 BPAC Candidates

Duane Cobb BPAC Application.docx Pete Dunphy BPAC Application.docx Interview Q's.docx

#### F.2 Member Expectations (Consider Adopting)

Member Expectations2.docx

#### F.3 Goals and Objectives, 2022-23

Goals and Objectives Approved 11.9.21.pdf

## F.4 BPAC Informing City Council re: SRTS PIP Program (Discussion/Approval)

#### G. COMMITTEE COMMENTS

An opportunity for BPAC members to report activities since last meeting, share items of interest, or raise issues of concern

#### H. PUBLIC COMMENT

An additional opportunity for members of the audience to provide public comment

I. CONFIRM NEXT MEETING DATE July 12, 2022 @ 5:30

## J. ADJOURNMENT