



**PARK SYSTEM MASTER PLAN ADVISORY COMMITTEE AGENDA**  
**Thursday, November 08, 2018 - 4:00 PM**  
**City Hall - Council Chambers**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. MEETING CONTENT**

**1A. Welcome and Status Report (15 Mins.)**

**1B. Community Workshop Highlights (15 Mins.)**  
[ParkSystemMasterPlan\\_OH\\_1\\_Summary.pdf](#)

**1C. Alternatives Analysis Review (45 Mins.)**  
[DRAFT Newport Park System Master Plan\\_Improvement Strategies.pdf](#)

**1D. Park System Priorities (30 Mins.)**

**2. PUBLIC COMMENT**

**3. NEXT STEPS**

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