



60+ ADVISORY COMMITTEE AGENDA
Monday, November 27, 2017 - 2:00 PM
Newport 60+ Activity Center, 20 SE Second Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

- 2.A MINUTES
[Oct25_JointMtng_Minutes.pdf](#)

3. DISCUSSION ITEMS

- 3.A Guest Derrick Tokos City Planner

- 3.B Presentation of 60+ Survey for Guest David Gomberg

- 3.C P & R Directors Report on Entryway desing

3.D 60+ Directors Report

4. PUBLIC COMMENTS

5. COMMITTEE COMMENTS

6. ESTABLISH NEXT AGENDA

7. ESTABLISH NEXT MEETING DATE

8. ADJOURNMENT