

## 60+ ADVISORY COMMITTEE AGENDA Monday, August 26, 2019 - 2:30 PM Newport 60+ Activity Center, 20 SE Second Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

- 1. CALL TO ORDER
- 2. APPROVAL OF MINUTES
- 2.A Approve the meeting minutes from March 25 Advisory Meeting
- 3. DISCUSSION ITEMS
- 3.A Kathleen Ritzman meet & greet interview for a position on the Advisory Committee
- 3.B Bryn to provide an update on transportation/access for Lincoln County
- 3.C Discuss draft and ideas for the Activity Guide brochure
- 3.D Marie will provide 2040 update

- 3.E Director's Report
- 4. PUBLIC COMMENTS
- 5. ESTABLISH NEXT AGENDA AND MEETING DATE
- 6. ADJOURNMENT