



60+ ADVISORY COMMITTEE AGENDA
Monday, November 25, 2019 - 2:30pm
Newport 60+ Activity Center, 20 SE Second Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the deaf and hard of hearing, or for other accommodations for persons with disabilities should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER
2. APPROVAL OF MINUTES: October 28, 2019
3. DISCUSSION ITEMS
 - 3.A Interview Robert R. Porch
 - 3.B Report by C.M. Hall on list integration and web based forms
 - 3.C Report by Marie Leper on Vision 2040 meeting
 - 3.D Report by Bryn McCornack on Unite US
4. PUBLIC & COMMITTEE COMMENTS
5. ESTABLISH NEXT AGENDA
6. TRANSPORTATION SWOT
7. ADJOURNMENT