



URBAN RENEWAL AGENCY AGENDA
Monday, July 30, 2018 - 5:00 PM
Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the Agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

3. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request

3.A Approval of Minutes of the Meeting of July 16, 2018

[July 16, 2018.docx](#)

4. EXECUTIVE DIRECTOR'S REPORT

All matters requiring approval of the Urban Renewal Agency originating from the city manager and departments will be included in this section. This section will also include any status reports for the Urban Renewal Agency information.

- 4.A Overview of the City's Urban Renewal Program and Plan for the Northside Urban Renewal District and its Relationship to the Lincoln County Commons Project by Derrick Tokos, Newport Community Development Director**
[URA Executive Director's Report - July 30, 2018 URA Meeting.docx](#)
[E-Mail from Councilor Allen Regarding IGA Between City, County, and School District.pdf](#)
[1996 IGA - Fairgrounds property.pdf](#)
- 4.B Presentation on the Revised Plans for the Lincoln County Commons Project by Steve Faust and Gail Sargent, Consultants to Lincoln County**
[Lincoln County Commons - Revised Master Plan - July 30, 2018.pdf](#)
[County Commons - Rendering 1.pdf](#)
[County Commons - Rendering 2.pdf](#)
- 4.C Review of the Outreach and Policy Choices that Have Informed the Current Lincoln County Commons Project Plans by Wayne Belmont, Lincoln County Counsel**
[Lincoln County Commons Master Plan Refinement - July 30, 2018.pdf](#)
[Lincoln County Commons Master Plan Refinement - July 16, 2018.docx](#)
[Lincoln County Resolution No. 09-09-09A - Establishing a Blue Ribbon Committee to Examine Options for the Future of the Lincoln County Fair and the Voter Approved Facilities Fund.pdf](#)
[Recommendations Report to Lincoln County Commissioners and Lincoln County Fair Board - October 2015.pdf](#)
[Measure 21-165 Information - Increasing the Lincoln County Transient Lodging Tax for Fairgrounds Redevelopment and Operations or Similar Projects.pdf](#)
- 5. URBAN RENEWAL AGENCY MEMBER COMMENT**
- 6. PUBLIC COMMENT**
This is an opportunity for members of the audience to ask questions and make comments related to this evening's presentations. Questions and comments will be limited to three minutes per person. Speakers may not yield their time to others.
- 7. ADJOURNMENT**