



**VISION 2040 ADVISORY COMMITTEE AGENDA**  
**Friday, November 30, 2018 - 9:00 AM**  
**Newport City Hall, 169 SW Coast Highway, Council Chambers**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER
  
2. APPROVAL OF MINUTES
  
- 2.A October 22, 2018  
[October 22, 2018 Notes.docx](#)
  
3. MEET WITH SIUSLAW VISION COORDINATORS - SUSY LACER AND STEPHANIE SARLES
  
- 3.A Overview of Siuslaw Vision - Creation, Structure, Staffing, and Funding - by Susy Lacer and Stephanie Sarles
  
- 3.B Siuslaw Successes - What is Working and What is Not Working

**3.C Use of Working (Focus) Groups in Implementing the Siuslaw Vision**

**3.D How Is the Community Kept Informed - How Is Visioning Information Shared with the Community**

**3.E Lessons Learned!**

**4. PUBLIC COMMENT**

**5. COMMITTEE COMMENT**

**6. CONFIRM NEXT MEETING DATE**

**7. ADJOURNMENT**