



VISION 2040 ADVISORY COMMITTEE AGENDA
Thursday, December 12, 2019 - 2:00 PM
Conference Room A

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

- 2.A Approval of the Minutes of the Meeting of November 13, 2019
[November 13, 2019 Notes.pdf](#)

3. DISCUSSION ITEMS

- 3.A Update on Vision Coordinator Position - Funded in Part by a Grant from the Ford Family Foundation

- 3.B Planning for the Annual Report to the City Council from the Vision 2040 Advisory Committee

3.C Committee Vacancy Review and Discussion Regarding Process for Filling Vacant Positions

3.D Reports from Working Groups

[Enhancing livable region priority suggestions \(002\) - 12-12-19.pdf](#)

[Community Health Needs Assessment 2020.pdf](#)

[F. December 2019 Fostering Collaboration and Engagement Tier One Work Group Reports.pdf](#)

[C. December 2019 Creating New Businesses and Jobs Work Group Report.pdf](#)

[Learning Exploring...Vision 2040 - Action Reports December 2019 \(V2\).pdf](#)

3.E Discussion Regarding the Establishment of Standard Meeting Days/Times

3.F Learn By Doing - Grant Writing Series - Newport

[Learn By Doing - Grant Writing Series.pdf](#)

4. PUBLIC COMMENT

5. COMMITTEE COMMENT

6. CONFIRM NEXT MEETING DATE

7. ADJOURNMENT