



VISION 2040 ADVISORY COMMITTEE AGENDA
Tuesday, June 18, 2019 - 3:30 PM
City Council Chambers

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. APPROVAL OF MINUTES

- 2.A Approval of Minutes of the Meeting of May 15, 2019
[May 15, 2019 Notes.pdf](#)

3. DISCUSSION ITEMS

- 3.A Ford Family Foundation Vision through Action Tour Recap

- 3.B Review of Ford Family Foundation Information and Planning for Upcoming Meeting with the Community Building Team
[Memo on moving the Greater Newport Area Vision 2040 forward.pdf](#)
[Annual Vision Advisory Committee Outreach Implementation Schedule.pdf](#)
[Detailed Vision Implementation Action Plan Outline.pdf](#)

3.C Celebration Planning

3.D Stakeholder List Development

3.E Work Group Reports

4. PUBLIC COMMENT

5. COMMITTEE COMMENT

6. CONFIRM NEXT MEETING DATE

7. ADJOURNMENT