



**VISION 2040 ADVISORY COMMITTEE AGENDA**  
**Wednesday, May 15, 2019 - 3:30 PM**  
**Conference Room A**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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1. CALL TO ORDER
  
2. APPROVAL OF MINUTES
  
- 2.A Minutes of the Meeting of April 18, 2019  
[April 18, 2019 Notes.pdf](#)
  
3. DISCUSSION ITEMS
  
- 3.A Discussion and Finalization of Plans for Ford Family Foundation Vision through Action Tour (Visit to Newport)  
[May 15, 2019 - Memo to V2040 Committee.pdf](#)  
[Ford Family Foundation Vision through Action Itinerary.pdf](#)  
[Newport's Vision Through Action Tour Outline - Draft.pdf](#)
  
4. PUBLIC COMMENT

5. COMMITTEE COMMENT

6. ADJOURNMENT