



VISION 2040 ADVISORY COMMITTEE AGENDA
Tuesday, February 26, 2019 - 2:00 PM
Conference Room A, Newport City Hall, 169 SW Coast Highway

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. DISCUSSION ITEMS

2.A City Manager's Report

[2.22.19 Memo-Vision 2040 Committee.pdf](#)

2.B Adoption of a Glossary of Terms

[Vision Term Glossary Alphabetized February 2019.pdf](#)

2.C Reports from Working Groups on Key Strategies

[Updated Fostering Collaboration and Engagement Tier One Work Group Reports February 2019.pdf](#)

[Learning, Exploring, and Creating New Horizons Working Group - Key Strategy Reporting Form and First Meeting Notes 1-24-19.docx.pdf](#)

[Enhancing a Livable Region Working Group - Meeting Notes and Key Strategy Reporting Forms - 2-6-19.pdf](#)

[Enhancing a Livable Region - Work Group Notes - November 20, 2018.pdf](#)

[Fostering Collaboration and Engagement Work Group Reports February 2019 \(002\).pdf](#)
[Improving Community Health and Safety Work Group Reports.pdf](#)

- 2.D **Review and Update - 30, 60, 90-Day Reports**
[February 6, 2019 Update to 30, 60, 90-Day Action Plan.pdf](#)
3. **PUBLIC COMMENT**
4. **COMMITTEE COMMENT**
5. **CONFIRM NEXT MEETING DATE**
March 7, 2019 at 2 P.M.
6. **ADJOURNMENT**