

CITY OF NEWPORT
169 SW COAST HWY
NEWPORT, OREGON 97365

COAST GUARD CITY, USA



phone: 541.574.0629
fax: 541.574.0644
<http://newportoregon.gov>

mombetsu, japan, sister city

City of Newport Vacation Rental Ad-Hoc Committee

Agenda - Meeting #3

February 28, 2018
1:00 pm - 3:00 pm
Newport City Hall
Council Chambers

1. **Disclosures** (10 min)
This is the time for members with a financial stake in the outcome to disclose the "potential conflict of interest."
2. **Approval of Minutes from the February 14, 2018 Meeting** (10 min)
Corrections and/or clarifications may be requested and a motion and vote will be needed to adopt the minutes.
3. **Review Agenda, and revise as needed** (10 min)
This is an opportunity for the group to discuss and make changes to the meeting agenda.
4. **Committee Requests** (20 min)
The group will have an opportunity to review and discuss information distributed at the request of committee members. It is also an opportunity to request information not otherwise addressed on the agenda.
5. **Vacation Rental Dwelling (VRD) Safety Inspections** (20 min)
Newport Building Official, Joseph Lease, has put together a list of recommended changes to the safety standards VRD owners are required to meet when obtaining an endorsement. Both Joseph, and representatives from the City's Fire Department, will be available to discuss the safety inspection process and the types of issues they observe when performing inspections.
6. **Options for Amending VRD Safety & Development Standards** (40 min)
Staff has put together a PowerPoint presentation identifying issues with safety and development standards that have come up through implementation of the city's existing codes, as a result of public meetings, or through the review of best management practices. This is an opportunity for Committee members to identify potential changes they would like to see developed into draft code amendments for review at a future meeting (tentatively scheduled for 4/18/18)
7. **Public Comment/Questions** (10 min)

Adjourn. Next Meeting: March 14, 2018, 1-3pm, City Hall