



**WATER SUPPLY MANAGEMENT AND CONSERVATION WORK GROUP AGENDA**  
**Tuesday, April 16, 2024 - 1:00 PM**  
**Council Chambers, 169 SW Coast Hwy, Newport, Oregon 97365**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. DISCUSSION ITEMS**

**2.a Drinking Water Protection Plan Team Meeting 1-2 PM.**

**2.b Water Supply Management and Conservation Work Group Meeting will be from 2-3 PM, staffed by Suzanne de Szoeki with GSI Water Solutions**

**2.c Call to Order/Roll Call with Introductions**

**2.d Staff Report**

[April 16, 2024 Staff Report.pdf](#)

**2.e Work Group Objectives Review**

[res\\_3949-creation of work group.pdf](#)

**2.f Discussion of Work Group activities to date**

[November 21, 2023 Water Supply Management Packet.pdf](#)

[October 17, 2023 Water Supply Management Packet.pdf](#)

[September 19, 2023 Water Supply Management Packet.pdf](#)

[February 21, 2023 Water Supply Management Packet.pdf](#)

[January 31, 2023 Water Supply Management Packet.pdf](#)

[March 19, 2024 Water Supply Management Packet.pdf](#)

[March 21, 2023 Water Supply Management Packet.pdf](#)

[April 18, 2023 Water Supply Management Packet.pdf](#)

[December 13, 2022 Water Supply Management Packet.pdf](#)

**2.g Next Steps/Strategy for activities for the Remainder of the Work Group**

**2.h Approval of the March 19, 2024 Drinking Water Protection Plan and Water Supply Work Group Meeting Notes**

[March 19 2024 WSMCWG\\_Meeting notes-final.pdf](#)

**3. PUBLIC COMMENT**

**4. ADJOURNMENT**