



DISCOVER NEWPORT COMMITTEE AGENDA

Tuesday, August 22, 2023 - 2:00 PM

**DISCOVER NEWPORT COMMITTEE-169 SW Coast Highway, Newport, Oregon
97365, City Council Chambers**

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. ADDITIONS/DELETIONS TO AGENDA

3. DISCUSSION/ACTION ITEMS

3.A Staff Report

[Staff Report 08-22-2023 DNC.pdf](#)

3.B I heart Media Campaign Check in/Review

[Discover Newport Campaign Check In 081423.pdf](#)

3.C Tourism Marketing Grant Kathy Redwine Newport Pride

[Tourism_Marketing_Grant_Application_Newport Pride.pdf](#)

3.D Tourist Marketing Grant Jason Holland Oregon Coast Council for the Arts

[Tourism_Marketing_Grant_Application_OCCA_Oregon Coast Jazz Party.pdf](#)

3.E Interviews of Hunter Carson for DNC Appointment

[Carson Committee App .pdf](#)

[INTERVIEW QUESTIONS DNC.pdf](#)

3.F Discussion of Crab Sculpture

[02 The Guardian at Newport front.pdf](#)

[03 The Guardian at Newport back.pdf](#)

[DNC Goals 2023.pdf](#)

[Turner Email Crab Sculpture.pdf](#)

3.G Discussion of DNC Budget

[2023-2024 DNC Approved Discover Newport Budget.xlsx\[2\].pdf](#)

[2023-2024 Proposed Discover Newport Budget.xlsx\[1\].pdf](#)

[Patterson Email .pdf](#)

4. FOX AND CROWN REPORT

4.A Fox and Crown Report

[Discover Newport Insights Report 7-2023.pdf](#)

5. CHAMBER REPORT

5.A Chamber Report

[2013-23 Room Tax Revenue Comparison Spreadsheet July 2023.pdf](#)

[Brochures.pdf](#)

[Discover Newport July 2021 to June 2023\[1\].pdf](#)

[Discover Newport July 2023\[1\].pdf](#)

[Discover YTD 6.22.23.pdf](#)

[DNC Advertising & Marketing thru 06-01-23\[7261\].pdf](#)

[DNC Advertising & Marketing thru 06-30-23.pdf](#)

[OC Waves rate card.pdf](#)

[Patterson Email .pdf](#)

6. PUBLIC COMMENT

7. ADJOURNMENT