



DESTINATION NEWPORT COMMITTEE AGENDA
Thursday, August 18, 2022 - 5:30 PM
City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. ADDITIONS/DELETIONS TO AGENDA

3. CONSENT CALENDAR

3.A Approval of Minutes of the Meeting of June 16, 2022
[June 16, 2022.pdf](#)

4. DISCUSSION/ACTION ITEMS

4.A Committee Orientation Presented by Erik Glover and David Allen
[Destination Newport Committee Orientation 2022 PDF.pdf](#)

4.B Discussion Regarding Meeting Date/Time/Frequency

4.C Update from Fox and Crown Creative
[F&C Monthly Activity Report July-August 2022.pdf](#)

5. CHAMBER REPORT

5.A Review of Year-to-Date Financials for Advertising
[Discover Newport Insights Report 07-2022.pdf](#)
[DNC 8.10 report.pdf](#)
[DNC Advertising Marketing thru 06-30-22 City of Newport.pdf](#)

6. PUBLIC COMMENT

7. ADJOURNMENT