



DESTINATION NEWPORT COMMITTEE AGENDA

Tuesday, April 25, 2023 - 2:00 PM

169 SW Coast Highway, Newport, Oregon 97365, City Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. ADDITIONS/DELETIONS TO AGENDA

3. CONSENT CALENDAR

4. DISCUSSION/ACTION ITEMS

- 4.A **Approval of the January 24, 2023 Meeting Minutes**
[01-24-2023 Destination Newport Committee Minutes-Final.pdf](#)
- 4.B **Staff Report**
[Staff Report 04-25-2023 DNC.pdf](#)
- 4.C **Oregon Coast Jazz Party Tourist Marketing Grant**
[Tourism_Marketing_Grant_Application_OCCA_Oregon Coast Jazz Party.pdf](#)
- 4.D **Tourism Marketing Grant Application Newport Pride Event**
[Tourism_Marketing_Grant_Application_Newport Pride.pdf](#)
- 4.E **Justin Clapp I Heart Media**
[Discover Newport Family Scripts 042023.pdf](#)
[Discover Newport Hiking Scripts 042023.pdf](#)
- 4.F **KPTV Camera**
[City_of_Newport_Cam_Recap.pdf](#)
[City_of_Newport_Cam_Sponsorshiprev.pdf](#)
- 4.G **2023-2024 Budget Request Review**
[2024 budget request as approved by committee.pdf](#)

5. FOX AND CROWN REPORT

- 5.A **Fox and Crown Report**
[Discover Newport Analytics Mar 1, 2023 - Mar 31, 2023.pdf](#)
[Discover Newport Insights Report 3-2023.pdf](#)

6. CHAMBER REPORT

- 6.A **Chamber Report**
[KOIN and Portland's CW Annual Sales Event - Discover newport.pdf](#)
[Money spent not reflected in PL.pdf](#)
[YTD P&L for Chamber April.pdf](#)

7. PUBLIC COMMENT

8. ADJOURNMENT