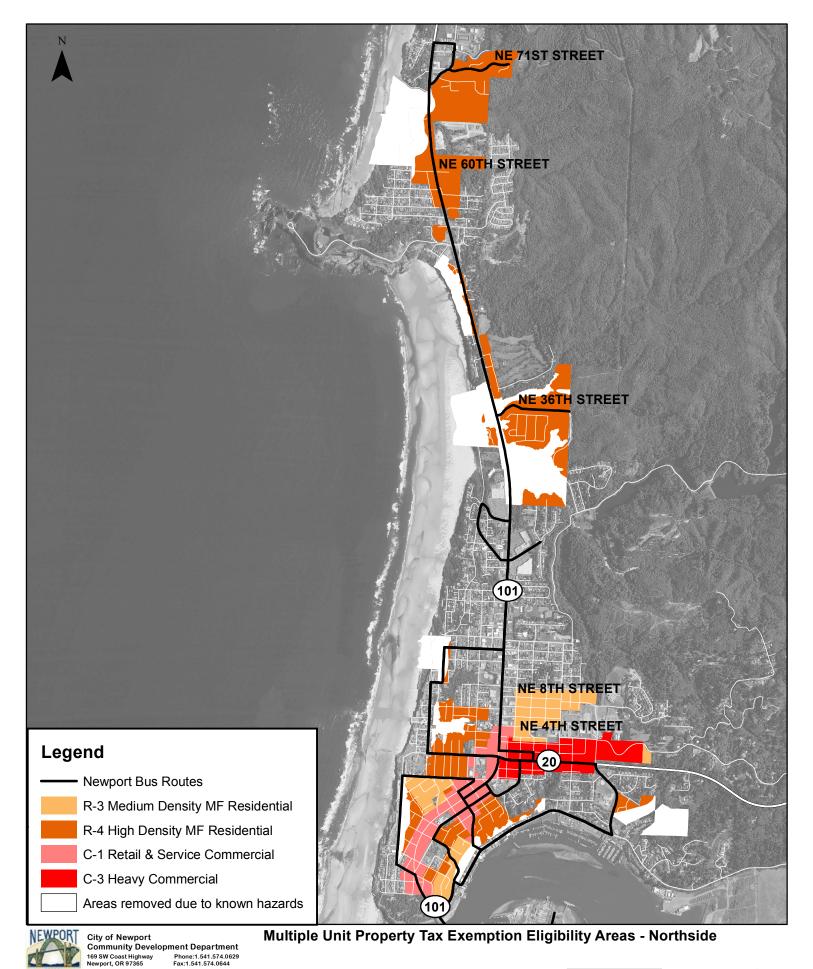


## **MUPTE Application - Appendix**

| Eligibility Area Maps  | A1-A2 |
|------------------------|-------|
| Income and Rent Limits | A3    |
| Utility Estimates      | A4    |



This may is for informational use only and has not been prepared for, nor is it suitable for legal, engineering, or surveying purposes. It includes data from multiple sources. The City of Newport assumes no responsibility for its compliation or use and users of this information are uninitiated to useful information are used compared to consider the control forward compared to accident and the control forward compared compared to the information are used and are compared to the information are used and compared to the control forward compared to the control more than the control forward compared to the control more than the control forward compared to the control more than the control more the control more than the co

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# NEWPORT CC

 City of Newport
 Department

 Community Development Department
 169 SW Coast Highway
 Phone:1.541.574.0629

 Newport, OR 97365
 Fax:1.541.574.0644
 Phone:1.541.574.0644

## Multiple Unit Property Tax Exemption Eligibility Areas - South Beach

This map is for informational use only and has not been prepared for, nor is it suitable for legal, engineering, or surveying purposes. It includes data from multiple sources. The City of Newport assumes no responsibility for its compliation or use and users of this information are catuloned to verify all information with the City of Newport Community Development Deastment. 0 0.5 1

|              | Actual Income Limits 2019 |          |          |          |          |          |          |          |  |  |
|--------------|---------------------------|----------|----------|----------|----------|----------|----------|----------|--|--|
| <u>% MFI</u> | 1 Pers                    | 2 Pers   | 3 Pers   | 4 Pers   | 5 Pers   | 6 Pers   | 7 Pers   | 8 Pers   |  |  |
| 30%          | \$12,090                  | \$13,800 | \$15,540 | \$17,250 | \$18,630 | \$20,010 | \$21,390 | \$22,770 |  |  |
| 35%          | \$14,105                  | \$16,100 | \$18,130 | \$20,125 | \$21,735 | \$23,345 | \$24,955 | \$26,565 |  |  |
| 40%          | \$16,120                  | \$18,400 | \$20,720 | \$23,000 | \$24,840 | \$26,680 | \$28,520 | \$30,360 |  |  |
| 45%          | \$18,135                  | \$20,700 | \$23,310 | \$25,875 | \$27,945 | \$30,015 | \$32,085 | \$34,155 |  |  |
| 50%          | \$20,150                  | \$23,000 | \$25,900 | \$28,750 | \$31,050 | \$33,350 | \$35,650 | \$37,950 |  |  |
| 55%          | \$22,165                  | \$25,300 | \$28,490 | \$31,625 | \$34,155 | \$36,685 | \$39,215 | \$41,745 |  |  |
| 60%          | \$24,180                  | \$27,600 | \$31,080 | \$34,500 | \$37,260 | \$40,020 | \$42,780 | \$45,540 |  |  |
| 80%          | \$32,240                  | \$36,800 | \$41,440 | \$46,000 | \$49,680 | \$53,360 | \$57,040 | \$60,720 |  |  |

|              | R             | ents based o | n Actual Inco | me Limits 20 | <u>19</u> |         |
|--------------|---------------|--------------|---------------|--------------|-----------|---------|
| <u>% MFI</u> | <u>0 Bdrm</u> | 1 Bdrm       | 2 Bdrm        | 3 Bdrm       | 4 Bdrm    | 5 Bdrm  |
| 30%          | \$302         | \$323        | \$388         | \$448        | \$500     | \$552   |
| 35%          | \$352         | \$377        | \$453         | \$523        | \$583     | \$644   |
| 40%          | \$403         | \$431        | \$518         | \$598        | \$667     | \$736   |
| 45%          | \$453         | \$485        | \$582         | \$672        | \$750     | \$828   |
| 50%          | \$503         | \$539        | \$647         | \$747        | \$833     | \$920   |
| 55%          | \$554         | \$593        | \$712         | \$822        | \$917     | \$1,012 |
| 60%          | \$604         | \$647        | \$777         | \$897        | \$1,000   | \$1,104 |
| 80%          | \$806         | \$863        | \$1,036       | \$1,196      | \$1,334   | \$1,472 |

## HOUSING AUTHORITY OF LINCOLN COUNTY Section 8 Utility Allowance Schedule January 1, 2018

| GAS SPACE HEA       | T, WATER HEAT, O | COOKING      | 1      | 2  | 3  | 4   |
|---------------------|------------------|--------------|--------|----|----|-----|
| Single Family House | Double Pane      | NNG          | 39     | 47 | 54 | 62  |
| Single Family House | Single Pane      |              | 60     | 73 | 87 | 101 |
| Multiplex           | Double Pane      |              | 36     | 42 | 50 | 57  |
| Multiplex           | Single Pane      |              | 52     | 62 | 74 | 85  |
|                     | GAS SPACE HEAT   | & WATER HEAT | -<br>- | 1  |    |     |
| Single Family House | Double Pane      | NNG          | 34     | 41 | 47 | 53  |
| Single Family House | Single Pane      |              | 55     | 67 | 79 | 92  |
| Multiplex           | Double Pane      |              | 31     | 36 | 43 | 48  |
| Multiplex           | Single Pane      |              | 47     | 56 | 67 | 76  |
|                     | GAS SPACE HEA    | AT & COOKING |        |    |    |     |
| Single Family House | Double Pane      | NNG          | 29     | 35 | 40 | 45  |
| Single Family House | Single Pane      |              | 51     | 61 | 72 | 84  |
| Multiplex           | Double Pane      |              | 26     | 30 | 35 | 40  |
| Multiplex           | Single Pane      |              | 42     | 50 | 59 | 68  |
|                     | GAS SPACE I      | HEAT ONLY    |        |    |    |     |
| Single Family House | Double Pane      | NNG          | 24     | 29 | 32 | 36  |
| Single Family House | Single Pane      |              | 45     | 55 | 65 | 75  |
| Multiplex           | Double Pane      |              | 21     | 24 | 28 | 31  |
| Multiplex           | Single Pane      |              | 37     | 44 | 52 | 59  |

| ELECTRIC ALL ELECTRIC W/FAN               | 1   | 2   | 3   | 4   |
|---|-----|-----|-----|-----|
| Single Family House Double Pane PUD       | 84  | 101 | 117 | 133 |
| Single Family House Single Pane           | 112 | 136 | 160 | 185 |
| Multiplex Double Pane                     | 79  | 94  | 110 | 124 |
| Multiplex Single Pane                     | 99  | 119 | 141 | 160 |
| ELECTRIC ALL ELECTRIC NO FAN              |     |     |     |     |
| Single Family House Double Pane PUD       | 82  | 99  | 115 | 130 |
| Single Family House Single Pane           | 110 | 134 | 157 | 182 |
| Multiplex Double Pane                     | 77  | 92  | 107 | 121 |
| Multiplex Single Pane                     | 98  | 117 | 138 | 157 |
| ELECTRIC LIGHTS, FRIG, COOK, WATER HEATER | 1   | 2   | 3   | 4   |
| W/FAN PUD                                 | 56  | 66  | 76  | 84  |
| NO FAN                                    | 54  | 64  | 73  | 81  |
| ELECTRIC LIGHTS, FRIG, COOKING            |     |     |     |     |
| W/FAN PUD                                 | 37  | 42  | 47  | 51  |
| NO FAN                                    | 35  | 40  | 44  | 48  |
|   |     |     |     |     |

#### **ELECTRIC LIGHTS, FRIG, WATER HEAT**

| W/FAN  | PUD | 51 | 59 | 67 | 73 |
|--------|-----|----|----|----|----|
| NO FAN |     | 49 | 57 | 64 | 70 |

### **ELECTRIC LIGHTS & FRIG**

| W/FAN  | PUD | 32 | 35 | 38 | 40 |
|--------|-----|----|----|----|----|
| NO FAN |     | 30 | 33 | 35 | 37 |

| ELECTRIC ALL EI     | ECTRIC W/FAN |     | 1   | 2   | 3   | 4   |
|---------------------|--------------|-----|-----|-----|-----|-----|
| Single Family House | Double Pane  | PPL | 90  | 113 | 138 | 162 |
| Single Family House | Single Pane  |     | 130 | 168 | 205 | 243 |
| Multiplex           | Double Pane  |     | 83  | 103 | 126 | 149 |
| Multiplex           | Single Pane  |     | 110 | 142 | 175 | 205 |

### ELECTRIC ALL ELECTRIC NO FAN

| Single Family House | Double Pane | PPL | 87  | 109 | 137 | 158 |
|---------------------|-------------|-----|-----|-----|-----|-----|
| Single Family House | Single Pane |     | 127 | 165 | 201 | 239 |
| Multiplex           | Double Pane |     | 81  | 100 | 122 | 144 |
| Multiplex           | Single Pane |     | 108 | 138 | 171 | 200 |

| ELE    | CTRIC LIGHTS, FR | G, COOK, WATER HEATER | 1  | 2  | 3  | 4  |
|--------|------------------|-----------------------|----|----|----|----|
| W/FAN  | PPL              |                       | 55 | 67 | 79 | 90 |
| NO FAN |                  |                       | 52 | 64 | 75 | 86 |

|        | ELECTRIC LIGHTS, | FRIG, COOKING |    |    |    |    |
|--------|------------------|---------------|----|----|----|----|
| W/FAN  | PPL              |               | 30 | 36 | 42 | 47 |
| NO FAN |                  |               | 27 | 33 | 38 | 43 |

|        | ELECTRIC LIGHTS, I | FRIG, WATER HEAT |    |    |    |    |
|--------|--------------------|------------------|----|----|----|----|
| W/FAN  | PPL                |                  | 48 | 58 | 68 | 76 |
| NO FAN |                    |                  | 45 | 55 | 64 | 72 |

|        | ELECTRIC LIGHTS & | k FRIG |    |    |    |    |
|--------|-------------------|--------|----|----|----|----|
| W/FAN  | PPL               |        | 23 | 27 | 31 | 33 |
| NO FAN |                   |        | 20 | 24 | 27 | 29 |

| ELECTRIC ALL ELECTRIC W/FAN |               |              |          | 2        | 3        | 4        |
|-----------------------------|---------------|--------------|----------|----------|----------|----------|
| Single Family House         | Double Pane   | CON          | 82       | 100      | 118      | 135      |
| Single Family House         | Single Pane   |              | 112      | 139      | 166      | 193      |
| Multiplex                   | Double Pane   |              | 77       | 93       | 110      | 125      |
| Multiplex                   | Single Pane   |              | 99       | 120      | 144      | 166      |
| ELECTRIC ALL EL             | ECTRIC NO FA  | N            |          |          |          |          |
| Single Family House         | Double Pane   | CON          | 80       | 98       | 115      | 132      |
| Single Family House         | Single Pane   |              | 110      | 137      | 163      | 190      |
| Multiplex                   | Double Pane   |              | 75       | 91       | 107      | 122      |
| Multiplex                   | Single Pane   |              | 97       | 118      | 141      | 162      |
| ELECTRIC LIGHTS             | , FRIG, COOK, | WATER HEATER | 1        | 2        | 3        | 4        |
| W/FAN CON                   |               |              | 53       | 63       | 73       | 82       |
| NO FAN                      |               |              | 51       | 64       | 70       | 79       |
|                             |               |              |          |          |          |          |
| ELECTRIC LIGHTS,            | FRIG, COOKIN  | G            |          |          |          |          |
| ELECTRIC LIGHTS,W/FANCON    | FRIG, COOKIN  | G            | 33       | 38       | 43       | 47       |
|                             | FRIG, COOKIN  | IG           | 33<br>31 | 38<br>36 | 43<br>40 | 47<br>44 |
| W/FAN CON<br>NO FAN         |               |              |          |          |          |          |
| W/FAN CON                   |               |              | 31       |          | 40       |          |
| W/FANCONNO FAN              |               |              | 31       | 36       | 40       | 44       |
| W/FANCONNO FAN              | FRIG, WATER   |              | 31       | 36<br>56 | 40<br>64 | 44<br>71 |
| W/FANCONNO FAN              | FRIG, WATER   |              | 31       | 36<br>56 | 40<br>64 | 44<br>71 |

| 1                  | 2  | 3                         | 4                                       |  |  |  |  |  |
|--------------------|----|---------------------------|---|--|--|--|--|--|
| 35                 | 48 | 63                        | 77                                      |  |  |  |  |  |
|                    |    |                           |   |  |  |  |  |  |
| 48                 | 69 | 94                        | 119                                     |  |  |  |  |  |
| SANITATION COMPANY |    |                           |   |  |  |  |  |  |
| 26                 | 27 | 27                        | 47                                      |  |  |  |  |  |
|                    | 48 | 35     48       48     69 | 35     48     63       48     69     94 |  |  |  |  |  |